DOCUMENTS LADER & PALOT-P0479-WHA Document 67 Filed Q1/31M2QQ8ns): Page 1 of 1 REPORTER/FTR DEPUTY CLERK **MAGISTRATE JUDGE MINUTE ORDER** Wings Hom 11:03-11:17 **NEW CASE** MAGISTRATE JUDGE DATE CASE NUMBER CR07-0479 WHA JAMES LARSON January 31, 2008 **APPEARANCES** DEFENDANT AGE **CUST** P/NP ATTORNEY FOR DEFENDANT PD. RET. APPT. Debra Edison Ν E. Hairston for S. Halbert U.S. ATTORNEY INTERPRETER FIN. AFFT COUNSEL APPT'D SUBMITTED Jeff Finigan PROBATION OFFICER PRETRIAL SERVICES OFFICER DEF ELIGIBLE FOR PARTIAL PAYMENT APPT'D COUNSEL Victoria Gibson OF CJA FEES PROCEEDINGS SCHEDULED TO OCCUR INITIAL APPEAR PRELIM HRG JUGM'T & SENTG **STATUS** ☐ MOTION I.D. COUNSEL ARRAIGNMENT **⋈** BOND HEARING **INITIAL APPEAR** OTHER REV PROB OR S/R **DETENTION HRG** ID / REMOV HRG PROB. REVOC. ATTY APPT CHANGE PLEA **HEARING INITIAL APPEARANCE ADVISED ADVISED** NAME AS CHARGED TRUE NAME: IS TRUE NAME **OF RIGHTS** OF CHARGES ARRAIGNMENT ARRAIGNED ON WAIVER OF INDICTMENT FILED ARRAIGNED ON READING WAIVED INFORMATION INDICTMENT SUBSTANCE **RELEASE** RELEASED **ISSUED** AMT OF SECURITY SPECIAL NOTES **PASSPORT** ON O/R APPEARANCE BOND SURRENDERED DATE: PROPERTY TO BE POSTED CORPORATE SECURITY REAL PROPERTY: L CASH DETAINED RELEASED **MOTION** PRETRIAL **DETENTION HEARING** REMANDED TO CUSTODY FOR **SERVICES** AND FORMAL FINDINGS **DETENTION** REPORT WAIVED ORDER REMOVED TO THE DISTRICT OF **PLEA** CONSENT NOT GUILTY **GUILTY** GUILTY TO COUNTS: **ENTERED PRESENTENCE** CHANGE OF PLEA PLEA AGREEMENT OTHER: REPORT ORDERED **FILED** CONTINUANCE ATTY APPT STATUS / TO: BOND STATUS RE: 冈 **HEARING HEARING** CONSENT TRIAL SET 2-20-08 SUBMIT FINAN. AT: **PRELIMINARY** CHANGE OF OTHER

Defense counsel and PTS to arrange for submission of confidential report on deft's meds/healthcare; counsel to work out and submit w/in 1 week, stip on changes of release conditions.

**HEARING OR** 

ARRAIGN-**MENT** 

IDENTITY /

REMOVAL

**HEARING ADDITIONAL PROCEEDINGS**  **PLEA** 

**MOTIONS** 

**PRETRIAL** 

CONFERENCE

JUDGMENT & SENTENCING

PROB/SUP REV.

**HEARING** 

**AFFIDAVIT** 

**DETENTION** 

TIME EXCLUDABLE

UNDER 18 § USC

**HEARING** 

3161

2:00 P.M.

WHA

BEFORE HON.

TIME WAIVED